

EXHIBIT 1



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION III
1650 Arch Street
Philadelphia, Pennsylvania 19103-2029

OFFICE OF REGIONAL COUNSEL

TELECOPY TRANSMITTAL SHEETTO: Kim ColtinPHONE #: US Att'y's OfficeFAX NO.: 215 861 8647DATE: 6-26-02FROM: YvettePHONE #: (215) 814FAX NO.: (215) 81Number of Pages (including transmittal sheet): 10

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Ex 1

EXHIBIT 2



U.S. Department of Justice

United States Attorney

Eastern District of Pennsylvania

Linda Shafer Bocchino
 Direct Dial: 215-861-8323
 Facsimile: 215-861-8647

615 Chestnut Street
 Suite 1250
 Philadelphia, Pennsylvania 19106-4476
 (215) 861-8200

August 12, 2002

Ms. Gilda M. Coker
 232 S. Melville Street
 Philadelphia, Pa 19139

Re: Coker vs. Christine Todd Whitman, Adm., EPA
 USDC (EDPA) No. 02-cv-3735

Dear Ms. Coker:

It has come to our attention that you have filed the above-captioned matter in the United States District Court for the Eastern District of Pennsylvania. Please be advised that service of process has not been perfected under the Federal Rules of Civil Procedure, Rule 4.

Specifically, in keeping with Rule 4(i) *Serving the United States, Its Agencies, Corporations, Officers or Employees*, to perfect service, you must: (1) serve the Agency named by registered or certified mail, (2) serve the Office of the U.S. Attorney, 615 Chestnut Street, Suite 1250, Philadelphia by delivering a copy of the complaint to its receptionist or by mailing a copy of the complaint to the Office by registered or certified mail, and (3) serve the U.S. Attorney General by mailing a copy of the complaint by registered or certified mail.

Unless and until you comply with the service requirement of Rule 4(i), no steps can be taken to respond to your lawsuit.

Very truly yours,

PATRICK L. MEEHAN
 United States Attorney

LINDA SHAFER BOCCINO
 Assistant United States Attorney

E2

EXHIBIT 3

**United States District Court
Eastern District of Pennsylvania (Philadelphia)
CIVIL DOCKET FOR CASE #: 2:02-cv-03735-HB**

COKER v. WHITMAN

Assigned to: HONORABLE HARVEY BARTLE III

Referred to:

Demand: \$

Lead Docket: None

Related Cases: 93-04992

Case in other court: None

Cause: 28:1983 Civil Rights

Date Filed: 06/12/02

Jury Demand: None

Nature of Suit: 442 Civil Rights: Jobs

Jurisdiction: Federal Question

Plaintiff

**GILDA M. COKER, U.S.
ENVIRONMENTAL PROTECTION
AGENCY**

represented by **GILDA M. COKER**
232 S. Melville Street
Philadelphia, PA 19139
PRO SE

V.

Defendant

**CHRISTINE TODD WHITMAN,
U.S. ENVIRONMENTAL
PROTECTION AGENCY
WASHINGTON D.C.**

represented by **JAMES G. SHEEHAN**
U.S. ATTORNEY'S OFFICE
615 CHESTNUT ST
SUITE 1250
PHILADELPHIA, PA 19106-4476
215-861-8301
Email: jim.sheehan@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED
LINDA SHAFFER BOCCINO
U.S ATTORNEY'S OFFICE
615 CHESTNUT ST
SUITE 1250
PHILADELPHIA, PA 19106
215-861-8323
Fax : 215-861-8647
Email: lynn.bocchino@usdoj.gov

Filing Date	#	Docket Text

Ex 3

06/12/2002	<u>1</u>	COMPLAINT against CHRISTINE TODD WHITMAN [dft] (Filing fee \$ 150 receipt number 793438.), filed by GILDA M. COKER [pla].(iy,) (Entered: 06/13/2002)
06/12/2002		Summons Issued; 2 mailed to counsel on 06/13/02, 1 given to U.S. Atty. (iy,) (Entered: 09/24/2002)
06/20/2002	<u>2</u>	ORDER THAT THE ABOVE CAPTIONED CASE IS REASSIGNED FROM THE CALENDAR OF THE HON. JAN E. DUBOIS TO THE HON. HARVEY BARTLE, III. SIGNED BY CLERK OF COURT MICHAEL E. KUNZ ON 6/20/02. 6/20/02 ENTERED AND COPIES MAILED.(kw,) Additional attachment(s) added on 6/25/2002 (kw,). (Entered: 06/20/2002)
09/13/2002	<u>3</u>	Response to <i>Motion For Leave to File Response Out of Time</i> by CHRISTINE TODD WHITMAN, Memorandum, Certificate of Service. (Attachments: # <u>1</u>)(BOCCHINO, LINDA) Modified on 9/16/2002 (np). (Entered: 09/13/2002)
09/13/2002	<u>4</u>	Acceptance of Service by U.S. Attorney, Re: accepted summons and complaint for CHRISTINE TODD WHITMAN on 9/13/2002, answer due 11/12/2002. (kw,) (Entered: 09/16/2002)
09/16/2002	<u>5</u>	ORDER THAT DEFT'S MOTION FOR LEAVE TO FILE ITS RESPONSE OUT OF TIME PURSUANT TO F.R.C.P. 6(b)(2) IS GRANTED. SAID RESPONSE SHALL BE FILED & SERVED ON OR BEFORE 10/16/2002. SIGNED BY JUDGE HARVEY BARTLE III ON 9/16/02. 9/17/02 ENTERED AND COPIES MAILED AND FAXED.(kw,) (Entered: 09/17/2002)
10/11/2002	<u>6</u>	MOTION for Extension of Time to File Response/Reply <i>in Compliance with 60 Day Rule of F.R.Civ.P. 12(a) and Certificate of Service</i> filed by CHRISTINE TODD WHITMAN.. (Attachments: # <u>1</u>)(BOCCHINO, LINDA) (Entered: 10/11/2002)
10/17/2002	<u>7</u>	ORDER THAT DEFT'S MOTION FOR LEAVE TO FILE ITS RESPONSE OUT TIME PURSUANT TO F.R.C.P. 6(b)(2) IS GRANTED. SIGNED BY JUDGE HARVEY BARTLE III ON 10/17/02. 10/17/02 ENTERED AND COPIES MAILED AND FAXED. (kw,) (Entered: 10/17/2002)
10/17/2002	<u>8</u>	MOTION BY DEFT CHRISTINE TODD WHITMAN FOR EXTENSION OF TIME TO FILE RESPONSE IN COMPLIANCE WITH 60 DAY RULE OF F.R.C.P. 12(a), MEMORANDUM, CERTIFICATE OF SERVICE.(kw,) (Entered: 10/18/2002)
10/17/2002	<u>9</u>	ORDER THAT DEFT HAS UNTIL 11/4/2002 IN WHICH TO FILE A RESPONSIVE PLEADING IN THIS MATTER & THAT SUCH FILING SHALL BE CONSIDERED TIMELY. SIGNED BY JUDGE HARVEY BARTLE III ON 10/17/02. 10/18/02 ENTERED AND COPIES MAILED AND FAXED.(kw,) (Entered: 10/18/2002)

PACER Service Center		
Transaction Receipt		
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Description:	Docket Report	Case Number:
Billable Pages:	1	Cost:

EXHIBIT 4

L. Coker
232 S. Melville Street
Philadelphia, PA 19139
August 28, 2002

SEP 3 2002
U.S. DEPARTMENT OF JUSTICE
U.S. ATTORNEY FOR THE EASTERN DISTRICT OF PENNSYLVANIA

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

RE: EPA FILE NO: 2001-0093-R3

RE: GILDA M. COKER

vs
CHRISTINE TODD WHITMAN, ADMINISTRATOR
U.S. ENVIRONMENTAL PROTECTION AGENCY
02-CV-3735

HONORABLE PATRICK L. MEEHAN
U.S. ATTORNEY
615 CHESTNUT STREET SUITE 1250
PHILADELPHIA, PA 19106-4476

Dear Mr. Meehan,

Enclosed is a copy of the Civil Complaint filed in the U.S. District Court for the Eastern District of Pennsylvania June 12, 2002.

If additional information is required, please request via mail or phone. My phone numbers are, work 215/814-5432, home 215/222-6836.

Respectfully,

Gilda M. Coker
Gilda M. Coker

Enclosure(s)

Ex 4